



FULL NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_



HOME: \_\_\_\_\_

POST CODE: \_\_\_\_\_

MOBILE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

EMERGENCY CONTACT: \_\_\_\_\_

TEL: \_\_\_\_\_

MOB: \_\_\_\_\_

IF UNDER 18      DATE OF BIRTH: \_\_\_\_\_

*As parent or guardian of the above applicant, I consent to this application. In the event of an emergency, I can be reached on one of the numbers given above.*

SIGNED: \_\_\_\_\_

DATE: \_\_\_\_\_

FAMILY MEMBERSHIP

2ND ADULT NAME: \_\_\_\_\_

CHILD 1 NAME: \_\_\_\_\_

DOB: \_\_\_\_\_

CHILD 2 NAME: \_\_\_\_\_

DOB: \_\_\_\_\_

*Your details will never be passed on or sold to a third party, and are held on the Club's computer records while you remain a member.*

**PAYMENT:** Please see reverse for membership categories and prices. Cheques should be made payable to: Risbygate Sports Club. Payments via BACS should be made using the details below:

JOINING FEE (adults only): \_\_\_\_\_  
MEMBERSHIP SUBSCRIPTION: \_\_\_\_\_  
TOTAL AMOUNT REMITTED: \_\_\_\_\_

**PAYMENT METHOD:** CHEQUE   
BACS   
CASH

BACS DETAILS: Sort code 09-01-53, account number 22795486, reference MEMBER'S NAME  
**PLEASE NOTE : SUBSCRIPTIONS FOR TENNIS, OUTDOOR BOWLS AND PETANQUE SECTIONS ARE RENEWED ANNUALLY ON 1 APRIL. SUBSCRIPTIONS FOR OTHER SECTIONS ARE RENEWED ANNUALLY ON 1 OCTOBER.**

**RISBYGATE SPORTS CLUB, Westley Road, Bury St Edmunds, IP33 3RR**  
**Tel: 01284 755143 and 01284 755468. Email: info@risbygatesportsclub.co.uk**  
**www.risbygatesportsclub.co.uk**

Please tick all relevant boxes.

| <b>JOINING FEE - ALL SECTIONS</b> |       |      |                          |  |          |      |                          |
|-----------------------------------|-------|------|--------------------------|--|----------|------|--------------------------|
|                                   | ADULT | FREE | <input type="checkbox"/> |  | UNDER-18 | FREE | <input type="checkbox"/> |
| LOCKER HIRE (per annum)           |       | £5   | <input type="checkbox"/> |  |          |      |                          |

| <b>BOWLS</b>                               |     |                          |  |                  |     |                          |
|--|-----|--------------------------|--|------------------|-----|--------------------------|
| INDOOR ADULT (INCL LOCKER)                 | £79 | <input type="checkbox"/> |  | OUTDOOR ADULT    | n/a | <input type="checkbox"/> |
| INDOOR UNDER-18                            | £20 | <input type="checkbox"/> |  | OUTDOOR UNDER-18 | n/a | <input type="checkbox"/> |
| <i>Rink fees payable for indoor bowls.</i> |     |                          |  |                  |     |                          |

| <b>PETANQUE</b> |       |     |                          |  |          |     |                          |
|-----------------|-------|-----|--------------------------|--|----------|-----|--------------------------|
|                 | ADULT | £18 | <input type="checkbox"/> |  | UNDER-18 | £18 | <input type="checkbox"/> |

| <b>SQUASH</b>                                    |      |                          |                             |        |     |                          |
|--|------|--------------------------|-----------------------------|--------|-----|--------------------------|
| GOLD (incl lights)                               | £170 | <input type="checkbox"/> |                             | SILVER | £85 | <input type="checkbox"/> |
| STUDENT GOLD (incl lights)                       | £75  | <input type="checkbox"/> | JNDER-18 GOLD (incl lights) | £40    |     | <input type="checkbox"/> |
| <i>Light fee payable for Silver memberships.</i> |      |                          |                             |        |     |                          |

| <b>TENNIS</b>   |          |      |                          |  |           |      |                          |
|---|----------|------|--------------------------|--|-----------|------|--------------------------|
|   | ADULT    | £150 | <input type="checkbox"/> |  | ADULT DAY | £115 | <input type="checkbox"/> |
|   | STUDENT  | £75  | <input type="checkbox"/> |  | UNDER-18  | £47  | <input type="checkbox"/> |
|   | UNDER-12 | £26  | <input type="checkbox"/> |  |           |      |                          |
| <i>Please enclose a stamped self-addressed envelope for issue of racquet dampener(s) (used as an indication of membership).</i> |          |      |                          |  |           |      |                          |

| <b>SOCIAL</b>               |        |      |                          |                      |        |      |                          |
|-----------------------------|--------|------|--------------------------|----------------------|--------|------|--------------------------|
|                             | SINGLE | £15  | <input type="checkbox"/> |                      | COUPLE | £20  | <input type="checkbox"/> |
| Interested in TABLE TENNIS? |        | FREE | <input type="checkbox"/> | Interested in DARTS? |        | FREE | <input type="checkbox"/> |

| <b>FULL CLUB MEMBERSHIP</b>                       |  |  |  |  |      |                          |
|---|--|--|--|--|------|--------------------------|
| MEMBER OF ALL SPORTS SECTIONS (rink fees payable) |  |  |  |  | £300 | <input type="checkbox"/> |

*Family memberships (2 adults and 2 under-18 juniors in the same household) are available for the price of 2 full adult memberships.*

|  |                          |                    |                    |
|--|--------------------------|--------------------|--------------------|
| <u>Administration</u>  |                          |                    | AMOUNT PAID: _____ |
| DATE PAID: _____   |                          | RECEIVED BY: _____ |                    |
| DOOR ENTRY: <input type="checkbox"/>                           | DATE ISSUED: _____       | CARD NO: _____     |                    |
| LOCKER NUMBER: _____   | LOCKER KEY NUMBER: _____ |                    |                    |
| M'SHIP SEC CONFIRMED: _____                                    |                          | RENEWAL DUE: _____ |                    |
| DATABASE UPDATED: <input type="checkbox"/>                     | BY: _____                | DATE: _____        |                    |
| TENNIS - DAMPENER ISSUED FROM OFFICE: <input type="checkbox"/> |                          |                    |                    |